

**12 Scriptures in the Written Torah given by God to Moses at Mount Sinai proved no divine Oral Torah could have been given to Moses by God at Mount Sinai or anywhere else.**

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Both Israeli Orthodox religious and secular Jews have been greatly deceived by forsaking **full attention to God's divine Written Word** given by God to Moses at Mount Sinai; for they have believed that God also gave Moses **a divine Oral Law, which can't be proven from any Scriptures**. Orthodox religious Jews have placed a major focus on a supposed **divine Rabbinical Talmud** and **Mishna Oral Torah**, which did not come from God!

This has become **very great idolatry** that has blinded religious Jews, so they are not able to see Yeshua as their Messiah in the more than 220 Torah and Tanakh Messianic Scripture prophecies. This Oral Torah tradition is definitely a very great deception. The Oral Torah can easily **be proven incorrect** with a thorough study of God's Written Word from both the Torah and the Tanakh!

It would have been a lot more honest to just have said that the Oral Torah, or Talmud is really oral traditions: teachings, customs, opinions of the Jewish sages, leaders, and scholars handed down from mouth to mouth throughout the centuries. These were first written down around the late 200 C.E. by Rabbi Judah Hanasi as the Mishna. These were not something given by God to Moses at Mount Sinai as separate teachings from the written Word. It may also be fair to say that this was done to make sure that our Jewish people **would not be able to see Yeshua as their true Messiah** prophesied in the Holy Scriptures, since the Oral Torah was written 200 years after Yeshua had come to earth, and after dying as our Savior for the sins of our Jewish people.

**Here are 12 Scriptures given by God written down by Moses ...  
20 Scriptures in all forbid any oral Torah by God's Written Words;**

**Exodus 24:3** So Moses came and told the people all the words of the LORD and all the judgments. And all the people answered with one voice and said, "All the words which the LORD has said we will do."  
24:4 And Moses **wrote all the Words of the LORD ...**

**Exodus 34:27** Then the LORD said to Moses, "**Write these Words, for in accordance with these Words I have made a Covenant with you and with Israel.**" 34:28 So he was there with the LORD forty days and forty nights; he neither ate bread nor drank water. And He wrote on the tablets the Words of the Covenant, **the Ten Commandments.**

**Deuteronomy 4:2** "**You shall not add to the Word** which I command you, **nor take from it,** that you may keep the Commandments of the LORD your God which I command you."

**Deuteronomy 8:2, 3** "And you shall remember that the LORD your God led you all the way these forty years in the wilderness, to humble you and test you, to know what was in your heart, whether you would keep His Commandments or not. So He humbled you, allowed you to hunger, and fed you with manna which you did not know nor did your fathers know, that He might make you know that man shall not live by bread alone; **but man lives by every Word that proceeds from the mouth of the LORD!**"

**Deuteronomy 12:26** "Only the holy things which you have, and your vowed offerings, you shall take and go to the place which the LORD chooses. 12:27 And you shall offer your burnt offerings, the meat and the blood, on the altar of the LORD your God; and the blood of your sacrifices shall be poured out on the altar of the LORD your God, and you shall eat the meat. 12:28 **Observe and obey all these Words which I command you, that it may go well with you and your children after you forever,** when you do what is good and right in the sight of the LORD your God." 12:32 (13:1) "**Whatever I command you, be careful to observe it; you shall not add to it nor take away from it!**"

**Deuteronomy 17:18** "Also it shall be, when he (the king) sits on the throne of his kingdom, **that he shall write for himself a copy of this Torah in a book,** **from the one before the priests,** the Levites. 17:19 And it shall be with him, and he shall read it all the days of his life, **that he may learn to fear the LORD his God** and be careful to observe all the words of this Torah and these statutes, 17:20 **that his heart may**

not be lifted above his brethren, that he may not turn aside from the commandment to the right hand or to the left, and that he may prolong his days in his kingdom, he and his children in the midst of Israel.

**Deuteronomy 28:1** “Now it shall come to pass, if you diligently obey the voice of the LORD your God, to observe carefully all His Commandments which I command you today, that the LORD your God will set you high above all nations of the earth. 28:2 **And all these blessings shall come upon you and overtake you**, because you obey the voice of the LORD your God: 28:15 But it shall come to pass, if you do not obey the voice of the LORD your God, to observe carefully all His Commandments and His statutes which I command you today, that all these curses will come upon you and overtake you: 28:16 “Cursed shall you be in the city, and cursed shall you be in the country.”

**Deuteronomy 28:58** “**If you do not carefully observe all the Words of this Torah that are written in this Book**, that you may fear this glorious and awesome name, the LORD your GOD, 28:59 then the LORD will bring upon you and your descendants **extraordinary plagues** ... **prolonged plagues**... **prolonged sicknesses**. 28:60 Moreover He will bring back on you all the diseases of Egypt, of which you were afraid, and they shall cling to you. 28:61 Also every sickness and every plague which is not written in this Book of the Torah, will the LORD bring upon you until you are destroyed.”

**Deuteronomy 30:8** “And you will again **obey the voice of the LORD** and do all His Commandments which I command you today. 30:9 The LORD your God will make you abound in all the work of your hand, in the fruit of your body, in the increase of your livestock, and in the produce of your land for good. For the LORD will again rejoice over you for good as He rejoiced over your fathers, 30:10 **if you obey the voice of the LORD your God, to keep His Commandments and His statutes which are written in this Book of the Torah**, and if you turn to the LORD your God with all your heart and with all your soul. 30:11 For this commandment which I command you today is not too mysterious for you, nor is it far off. 30:12 It is not in heaven, that you should say, ‘Who will ascend into heaven for us and bring it to us, that we may hear it and do it?’ 30:13 Nor is it beyond the sea, that you should say, ‘Who will go over the sea for us and bring it to us, that we may hear it and do it?’ 30:14 **But the Word is very near you, in your mouth and in your heart, that you may do it!** 30:15 See, I have set

before you today life and good, death and evil, 30:16 in that I command you today to love the LORD your God, to walk in His ways, and to keep **His Commandments, His statutes, and His judgments**, that you may live and multiply; and the LORD your God will bless you in the land which you go to possess. 30:17 But if your heart turns away so that you do not hear, and are drawn away, and worship other gods and serve them, 30:18 I announce to you today that you shall surely perish; 30:19 I call heaven and earth as witnesses today against you, that I have set before you Life and Death, blessing and cursing; therefore **choose Life**, that both you and your descendants may live; 30:20 **that you may love the LORD your God, that you may obey His voice, and that you may cling to Him, for He is your Life and the length of your days;** and that you may dwell in the land which the LORD swore to your fathers, to Abraham, Isaac, and Jacob, to give them.”

**Deuteronomy 31:10** And Moses commanded them, saying, “At the end of **every seven years**, at the appointed time **in the Year of Release**, at the Feast of Tabernacles, 31:11 when all Israel comes to appear before the LORD your God **in the place which He chooses, you shall read this Torah before all Israel in their hearing.** 31:12 Gather the people together, men and women and little ones, and the stranger who is within your gates, **that they may hear** and that they may learn to fear the LORD your God **and carefully observe all the Words of this Torah,** 31:13 and that their children, who have not known it, may hear and learn to fear the LORD your God as long as you live in the land which you cross the Jordan to possess.”

**Deuteronomy 31:24** So it was, when Moses had completed writing the Words of this Torah in a Book, when they were finished, 31:25 that Moses commanded the Levites, who bore the Ark of the Covenant of the LORD, saying, 31:26 “Take this Book of the Torah, and put it beside the Ark of the Covenant of the LORD your God, that it may be there as a witness against you; 31:27 for I know your rebellion and your stiff neck. If today, while I am yet alive with you, you have been rebellious against the LORD, then how much more after my death? 31:28 Gather to me all the elders of your tribes, and your officers, that I may speak these Words in their hearing and call heaven and earth to witness against them. 31:29 For I know that after my death you will become utterly corrupt, and turn aside from the way which I have commanded you. And evil will befall you in the latter days, because you will do evil in the sight of the LORD, to provoke Him to anger through the work of your hands.”

**Deuteronomy 32:43** “Rejoice, O Gentiles, with His people; for He will avenge the blood of His servants, and render vengeance to His adversaries; He will provide **Atonement for His land and His people.**” (through the Messiah) 32:44 So Moses came with Joshua the son of Nun and spoke all the words of this song in the hearing of the people. 32:45 Moses finished speaking all these words to all Israel, 32:46 and he said to them, “Set your hearts on all the words which I testify among you today, which **you shall command your sons to be careful to obey all the Words of this Torah.** 32:47 For it is not a futile thing for you, because it is your life, and **by this Word** you shall prolong your days in the land which you cross over the Jordan to possess.”

### **Eight other places in Tanakh forbid Israel to leave God’s Written Word!**

**Joshua 1:1** After the death of Moses the servant of the LORD, it came to pass that the LORD spoke to Joshua the son of Nun, Moses’ assistant, saying, 1:2 “Moses My servant is dead. Now therefore, arise, go over this Jordan, you and all this people, to the land which I am giving to them, the children of Israel. 1:8 **This Book of the Torah shall not depart from your mouth, but you shall meditate in it day and night, that you may observe to do according to all that is written in it.** For then you will make your way prosperous, then you will have good success.”

**Joshua 8:34** And afterward he read all the words of the Torah, the blessings and the cursings, according to all that is written in the Book of the Torah. 8:35 There was not a word of all that Moses had commanded which Joshua did not read before all the assembly of Israel, with the women, the little ones, and the strangers who were living among them. [Joshua read all the words of God to the people in the written Torah of Moses; for no oral Torah had existed then!]

**Joshua 23:6** Therefore be very courageous to keep and to do all that is written in the Book of the Torah of Moses, lest you turn aside from it to the right hand or to the left ...

**Proverbs 30:4-6** Who has ascended into heaven, or descended? Who has gathered the wind in His fists? Who has bound the waters in a garment? Who has established all the ends of the earth? What is His name, and what is His Son's name, if you know? Every Word of God is pure; He is a shield to those who put their trust in Him. **Do not add to His words, lest He rebuke you, and you be found a liar!**

**Isaiah 59:21** “As for Me,” says the LORD, “**this is My Covenant with them. My Spirit who is upon you, and My Words which I have put in your mouth, shall not depart from your mouth, nor from the mouth of your descendants, nor from the mouth of your descendants' descendants,**” says the LORD, “**from this time and forevermore!**”

An event in king David’s life proved again there was **no Oral Torah** ...  
**1 Chronicles 15:13** “For because you did not do it the first time, the LORD our God broke out against us, **because we did not consult Him about the proper order.**” 15:14 So the priests and the Levites sanctified themselves to bring up the Ark of the LORD God of Israel. 15:15 And the children of the Levites bore the Ark of God on their shoulders, by its poles, **as Moses had commanded according to the Word of the LORD.**

400 years later a major historical discovery happened in Jerusalem which once again proved that there was no such thing as an **Oral Torah!**

King Josiah lived from 640 BC to 610 BC. (This happened 620 B.C.) The high priest Hilkiyah found **the Book of the Torah** in the House of God, which king Josiah then had read to all the people ... This again proved that the Aaronic priests had no such thing as an Oral Torah!

**2 Kings 22:3** Now it came to pass, in the eighteenth year of King Josiah ... 22:8 Then Hilkiyah the high priest said to Shaphan the scribe, “**I have found the Book of the Torah in the house of the LORD.**” And Hilkiyah gave the book to Shaphan, and he read it. 22:9 So Shaphan the scribe went to the king, bringing the king word, saying, “Your servants have gathered the money that was found in the House, and have delivered it into the hand of those who do the work, who oversee the House of the LORD.” 22:10 Then Shaphan the scribe showed the king, saying, “Hilkiyah the (high) priest has given me a book.” And Shaphan read it before the king. 22:11 Now it happened, **when the king heard the Words of the Book of the Torah, that he tore his clothes.** 22:12 Then the king commanded Hilkiyah the priest, Ahikam the son of Shaphan, Achbor the son of Michaiah, Shaphan the scribe, and Asaiah a servant of the king, saying, 22:13 “Go, inquire of the LORD for me, for the people and for all Judah, **concerning the Words of this Book that has been found; for great is the wrath of the LORD that is aroused against us, because our fathers have not obeyed the Words of this Book, to do according to all that is written concerning us.**”

**2 Kings 23:1** Now the king (Josiah) sent them to gather all the elders of Judah and Jerusalem to him. 23:2 The king went up to the House of the LORD with all the men of Judah, and with him all the inhabitants of Jerusalem—the priests and the prophets and all the people, both small and great. **And he read in their hearing all the Words of the Book of the Covenant** which had been found in the House of the LORD. 23:3 Then the king stood by a pillar and made a covenant before the LORD, to follow the LORD and to keep His commandments and His testimonies and His statutes, with all his heart and all his soul, to perform the Words of this Covenant that were **written in this Book**. And all the people took a stand for the Covenant.

**Nehemiah 8:1** Now all the people gathered together as one man in the open square that was in front of the Water Gate; and they told Ezra the scribe to bring the Book of the Torah of Moses, which the LORD had commanded Israel. 8:2 So Ezra the priest brought the Torah before the assembly of men and women and all who could hear with understanding **on the first day of the seventh month** (no name was given).

[This was **the Fifth Feast of the LORD** as found in Leviticus 23:24, 25] 8:3 Then he read from it in the open square that was in front of the Water Gate from morning until midday, before the men and women and those who could understand; and the ears of all the people were attentive to **the Book of the Torah**. 8:5 And Ezra opened the Book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. 8:6 And Ezra blessed the LORD, the great God. Then all the people answered, “Amen, Amen!” while lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. 8:7 Also Yeshua (the priest) ... and the Levites, helped the people to understand the Torah; and the people stood in their place. 8:8 So they read distinctly from **the Book, in the Torah of God**; and they gave the sense, and helped them to understand the reading. 8:9 And Nehemiah, who was the governor, Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God (it was the Fifth Feast of Leviticus 23:2, 25); do not mourn nor weep.” For all the people wept, when they heard the Words of the Torah. 8:10 Then he said to them, “Go your way, eat the fat, drink the sweet, and send portions to those for whom nothing is prepared; for this day is holy to our Lord. Do not sorrow, for the Joy of the LORD is your Strength.”

In Nehemiah 8:1-10 we see many important things: **that there was no Oral Torah being used**, that the religious corruption of the Word of God from Moses had not yet begun when priest Ezra returned from exile in Babylon, for the 7th month was called just that, the 7th month, without giving it a name. (1 Kings 8:2, the 7th month was called Ethanim in days of Solomon). Later this was corrupted by Orthodox religious Jews, who called the seventh month by the Babylonian name Tishri, for Babylon's 7th month.

Also the first day of the 7th month was only a date in Leviticus 23:23,24, which God had given for the Fifth Feast of the LORD. That is why Ezra and the other leaders said that this day was holy to the LORD. Later the Orthodox religious Jews **changed the name of God's Fifth Feast** on the 1st day of the 7th month, from the name God had given it in Leviticus 23:24, **Zichron Teruah**, and **Yom Teruah** in Numbers 29:1, to **Rosh Ha Shanah**, or **Jewish New Years**, named after the Babylonian's New Years day held on the first day of their seventh month. This brought in very great deception to God's holy Fifth Feast of the LORD on the 1<sup>st</sup> day of the 7th month found in Leviticus 23:24. For this change was in direct violation of God's holy Word in Exodus 12:2, where God specifically said that the first day of the first month (Aviv), the month of Passover, would be Israel's New Years.

Exodus 12:1 Now the LORD spoke to Moses and Aaron in the land of Egypt, saying, 12:2 "This month shall be your beginning of months; it shall be the first month of the year to you."

**These 20 Scriptures prove the written Torah was all that Israel had**, and also what Israel was commanded by God to obey! God never gave Moses a separate divine Oral Torah at Mount Sinai, or anywhere else!

### **This Writer's Conclusions**

Many great deceptions have come into Judaism through Orthodox religious Judaism. This great deception of their claim of a divine Oral Torah has opened so many Jewish souls to great idolatry and much deception. The Oral Torah has blinded Israel and probably caused **their Greatest Sin: they were unable to see their own God became their Savior & Messiah**, who lived with them and died to save them from all of their sins. Their true Messiah, Yeshua, had been prophesied in over 220 Scriptures in the Hebrew Holy Scriptures, throughout both the Torah and the Tanakh.



Father God loves the Orthodox religious Jews, and He wants them to know His Son Yeshua as their Messiah and Savior, who died for all of their sins, in order to be able to give them Eternal Life and Eternal Salvation.

Why did God give Israel a New Covenant?

It is of great importance to understand the reasons why God, out of His great love and mercy for Israel and Judah, had first announced that He would be making a New Covenant with Israel. God had said this because **so many times the people of Israel broke God's Covenant** which Israel had made with God at Mount Sinai. This was also because of the traditions of men, which Yeshua said the people held above the Commandments of God. Read Mark 7:9, He (Yeshua) said to them, "All too well you reject the Commandment of God, that you may keep your tradition."

Jeremiah 31:31 "Behold, the days are coming, says the LORD, when I will make **a New Covenant** with the house of Israel & with the house of Judah, 31:32 not according to the Covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, **My Covenant which they broke** (made at Sinai) though I was a Master to them, says the LORD. 31:33 But this is the Covenant that I will make with the house of Israel after those days, says the LORD: I will put My Torah in their minds, and write (My words) it on their hearts; and I will be their God, and they shall be My people. 31:34 No more shall every man teach his neighbor, and every man his brother, saying, 'Know the LORD,' for they all shall know Me, from the least of them to the greatest of them, says the LORD. For I will forgive their iniquity, and I will remember their sin no more."

This New Covenant had to be ratified with blood, just as God's first Covenant given to Israel at Mount Sinai was also ratified with blood by Moses. See Exodus 24:6-8 But whose blood would be used to ratify this New Covenant, since this New Covenant was to be very different from the Covenant which God had made with Israel at Mount Sinai? For it had been announced ahead of time that not only would God's Torah now be written internally, putting this Torah on our mind and also writing it on our heart, but also that our iniquities would now be forgiven, and that our sins would be remembered no more.

**Whose Blood was used for our Atonement**, since the Torah would be put inside of us, so all our sins would be forgiven? Only **sinless Blood!** This New Covenant would be ratified by God using **the sinless Blood of the Lamb of God, the only begotten Son of God, God's Son Yeshua!**

This was repeatedly prophesied throughout God's Holy Word!

Genesis 22:8 And Abraham said (to his son Isaac), "My son, **God will provide for Himself the Lamb for a burnt offering!**"

This atonement had also been announced in Deuteronomy 32:43, "Rejoice, O Gentiles, with His people; for He will avenge the blood of His servants, and render vengeance to His adversaries; **He will provide Atonement for His land and His people.**"

Leviticus 17:11 "For the life of the flesh is in the blood, and I have given it to you upon the altar to make atonement for your souls; **for it is the blood that makes atonement for the soul.**"

This is also found in the amazing mystery in one of the most powerful Old Testament Scriptures that is still totally missed. It is **Jeremiah 33:18**. "Nor shall the priests, the Levites, lack **a Man before Me** to offer burnt offerings, to kindle grain offerings, and **to do an animal blood sacrifice for all days.**"

It shows that **a Man** from one of the Aaronic priest family, specifically **the family of the Zadokite high priests**, the only family of Aaron that God allowed to come before God, and do an animal blood sacrifice (Ezekiel 44: 10-16), does this sacrifice continually." In Hebrew, 'sebach kol ha yamim', an animal blood slaughter, for all days! **The Eternal Blood Sacrifice!**

What animal was being sacrificed in this Scriptural passage? Yeshua, **the High Priest of Heaven, Melchi Zedek** (My King of Righteousness) is offering up Himself as **the Son of Man**, as **the Lamb of God**, the Lamb slain from the foundation of the world. (Revelation 13:8)

**This Man** was never an Aaronic priest for He had no biological earthly father, but He is always from the two families of His virgin mother Miriam, from king David's family of the tribe of Judah from Miriam's father, and also from the Zadokite high priest family of Aaron from Miriam's mother.

See Genesis 3:15; Psalm 132:11; and Isaiah 7:13, 14;

**Yeshua's sinless Blood** was the price that God paid for the sins of all humanity, and also to purchase back the earth! God had prophesied about His Son being our Messiah and Savior in over 220 Messianic Scriptures prophecies in both the Torah and the Tanakh. That God's Son would die on a tree (Deuteronomy 21:22, 23) taking our place for all of our sins.

Jeremiah 1:12 Then the LORD said to me, "You have seen well, for I am ready to perform My Word."

Jeremiah 23:29 "Is not My Word like a fire?" says the LORD, "And like a hammer that breaks the rock in pieces?"

Hebrews 4:12 **For the Word of God is living and powerful**, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart. 4:13 And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account.

Read the Words of God's Son, God's Righteous Servant. Especially read Isaiah 53:1-12; Isaiah 9:6, 7; Isaiah 7:13, 14; Jeremiah 33:14-24; Zechariah 12:10. This Truth is found in dozens of other major Scripture prophecies.

Listen to some of the Words of Yeshua regarding His Heavenly Father:

John 8:31 Then Yeshua said to those Jews who believed Him, "If you abide in My Word, you are My disciples indeed. 8:32 And you shall know the Truth, and the Truth shall make you free!" 8:34 Yeshua answered them, "Most assuredly, I say to you, whoever commits sin is a slave of sin. 8:35 And a slave does not abide in the house forever, but a son abides forever. 8:36 Therefore **if the Son makes you free, you shall be free indeed!**"

**"I and My Father are One!"** John 10:30

Matthew 11:27 "All things have been delivered to Me by My Father, and no one knows the Son except My Father. Nor does anyone know My Father except the Son, and the one to whom the Son wills to reveal Him."

John 8:29 "And He who sent Me is with Me. My Father has not left Me alone, **for I always do those things that please Him!**"

John 10:17 "Therefore My Father loves Me, because I lay down My Life that I may take it again. 10:18 No one takes it from Me, but I lay it down of Myself. I have Power to lay it down, and I have Power to take it again. This Command I have received from My Father."

John 11:25 Yeshua said to her, **“I am the Resurrection and the Life! He who believes in Me, though he may die, he shall live. 11:26 And whoever lives and believes in Me shall never die.** Do you believe this?”

John 14:9 Yeshua said to him, “He who has seen Me has seen My Father; 14:10 Do you not believe that I am in My Father, and My Father in Me? The words that I speak to you I do not speak on My own Authority; but My Father who dwells in Me does the works.”

John 14:28 “If you loved Me, you would rejoice because I said, ‘I am going to the Father,’ for My Father is greater than I.”

John 17:21 **“that they all may be One**, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me.” 17:22 And the Glory which You gave Me I have given them, **that they may be One just as We are One:** 17:23 I in them, and You in Me; that they may be made perfect in One, and that the world may know that You have sent Me, and have loved them as You have loved Me.”

John 5:39 “You search the Scriptures, for in them you think you have Eternal Life; **and these are they which testify of Me.** 5:40 But you are not willing to come to Me that you may have Life!”

John 8:24 “Therefore I said to you that you will die in your sins; **for if you do not believe that I am He, you will die in your sins!”**

**12 Scriptures in the Written Torah given by God to Moses at Mount Sinai proved no divine oral Torah was ever given by God to Moses at Mount Sinai or anywhere else!**  
**20 Scriptures from the Tanakh proved that the written Torah totally forbid Israel from any imagined divine Oral Torah!**

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